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#### FACSIMILE TRANSMISSION

TO:

**Commissioner for Patents** 

Alexandria, VA 22313-1450

ATTENTION:

Examiner: Jeffrey Siew, Group Art Unit: 1637

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FROM:

Ursula B. Day

APPL. NO.

09/669,236

FILED:

09/25/2000

DOCKET NO:

WOLFRUM

TYPE OF PAPER: RCE and PRELIMINARY AMENDMENT

DATE:

06/18/2003

NO. OF PAGES (including this page):

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01 FC:2801

375.00 DA

02 FC:2253

465.00 DA

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No.: WOLFRUM

In re PATENT Application of:	
Jürgen Wolfrum, Markus Sauer et al.	
	) ) Examiner: Jeffrey Siew
Appl. No.: 09/669,236	)
	) Group Art Unit: 1637
Filed: September 25, 2000	)
For: METHOD AND DEVICE TO	<b>)</b>
QUANTIFY DNA AND RNA	,

# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mai Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above application.

- Submission required under 37 C.F.R. §1.114
  - a. [] Previously submitted
    - i. [] Consider the amendment(s)/reply under 37 C.F.R. §1.116, previously filed on .
    - ii. [] Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
    - iii. [] Other
  - b. [X] Enclosed
    - i. [X] Amendment/reply.
    - ii. [] Affidavit(s)/Declaration(s)

Docket	No.:	WOL	FRUM
Serial I	No.: (	09/669	,236

iii. [] Information Disclosure Stat ment (IDS)

iv. [] Other

#### 2. Miscellaneous

- a. [] Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103 (c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. [] Other

#### 3. Fees

The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. §1.114 when the RCE is filed.

- a. [x] The Commissioner is hereby authorized to charge the RCE filing fees of \$375.00 and the Extension of time fee of \$465.00, or credit any overpayments, to Deposit Account No. 06-0502.
- [X] RCE fee required under 37 C.F.R. § 1.17(e)
- ii. [X] Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
- iii. [ ] Other
- b. [] Check in the amount of \$\_\_\_ enclosed
- c. [] Payment by credit card (From PTO-2038 enclosed)
- d. [X] The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayments, to Deposit Account No. 06-0502.

Respectfully submitted,

Ursula B. Day

Attorney for Applicant

Reg. No.: 47,296

Date: June 18, 2003

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UBD: ta